

Hosted By



# CAMP DELTA 2

## MILITARY VEHICLE SHOW & SWAP MEET

Sponsored by American Armory Museum

SEPTEMBER 23 THROUGH 26, 2026

*Early birds welcome! Sunday the 27<sup>th</sup> is a go home day, not a show day*

Lighthouse Resort & Marina

151 Brannan Island Road, Isleton, CA 95641

916-777-5511 [www.lighthouseresortandmarina.com](http://www.lighthouseresortandmarina.com)

Revised 4/22/2026

### RESERVATION FORM – USE TO RESERVE A SITE OR CABIN OUR DISCOUNTED BLOCK

- All sites must be assigned by MVCC Reservation Coordinator Jo-Ann Lesser. Contact her at 408-440-6068 or email to [mamalesser@yahoo.com](mailto:mamalesser@yahoo.com)
- See the campground map on [www.MVCCNews.net](http://www.MVCCNews.net). Our discounted block is all of Areas A, B, C, some sites in Area I, and all cabins in Area L. See the Basic Training document on the website for all event details including utilities, visitor and trailer parking, dogs, restaurants, emergency services
- Send the form to her via email or mail to 2714 Peartree Lane, San Jose, CA 95121
- After you are assigned a site or cabin number, wait three days and call Lighthouse Resort at 916-777-5511 to book it. Ask for Shannon. Pay them in full, not the MVCC
- ***Book before June 19, 2026, to have exclusive access to our discounted block. After that, unbooked sites in our block can be rented to non-event people by the Lighthouse office***
- All reservations are final. If cancelled, no refund but the amount can be applied to a future stay
- No live firearms or ammunition allowed for display or sale. All ex-military vehicles are welcome!

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

REQUESTS: \_\_\_\_\_

RV/TENT SITE: \$65 per night *(check box)*

RV

Tent

Sewer

Water/electric - RV amps 30 or 50 *(circle one)*

Many RV/tent sites are up to 27' wide x 57' deep. Some are double wide, approx. 55' wide x 57' deep. Same price! Please select big ones if you need the space. If you are open to sharing, check box

CABIN TYPE:  4 person max. \$195 per night + \$50 one-time cleaning fee

6 person max. \$215 per night + \$50 one-time cleaning fee

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

In consideration of the acceptance of the right to participate, all who attend by execution of this form release and discharge the producers of any and all damages, injury, and/or losses